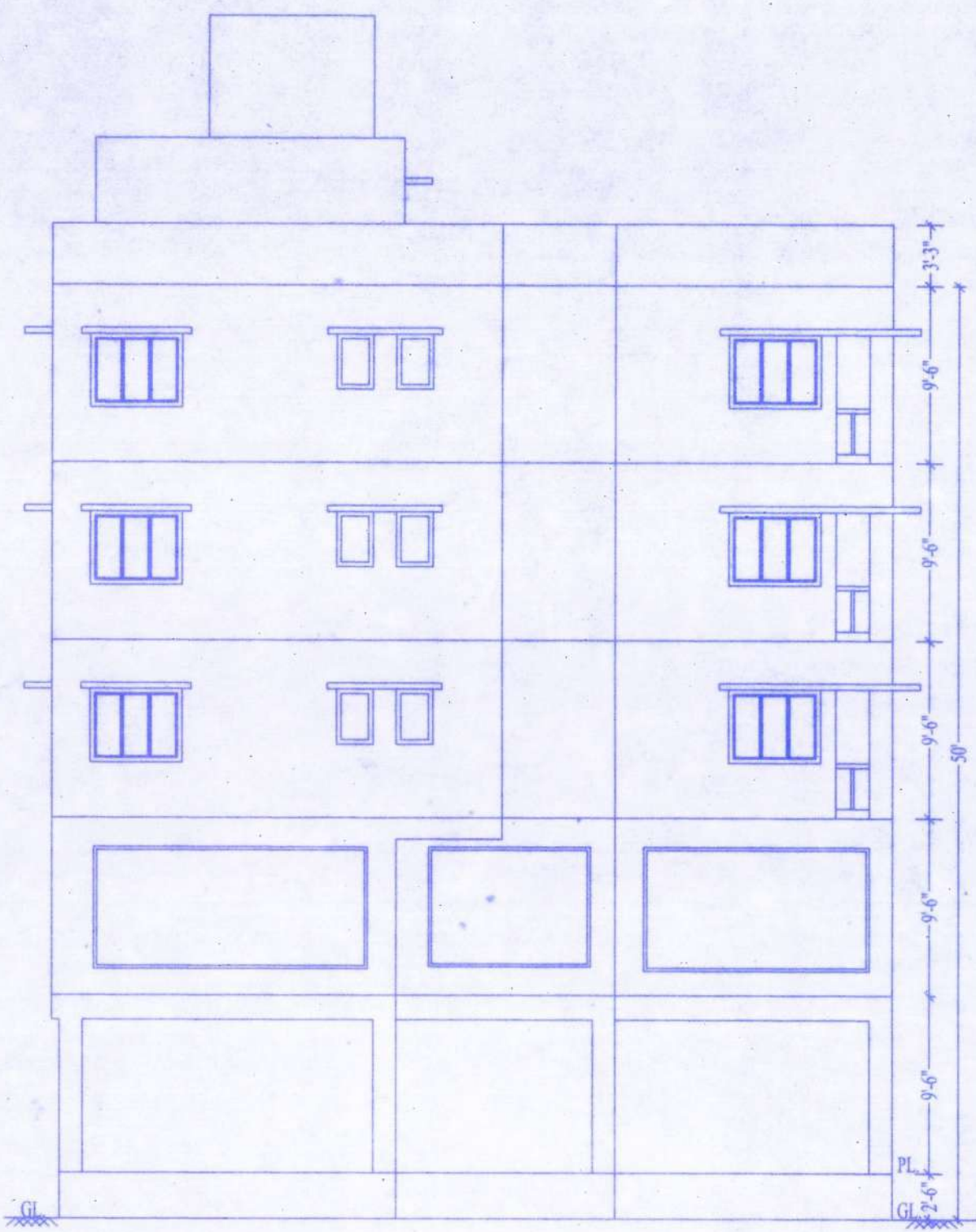


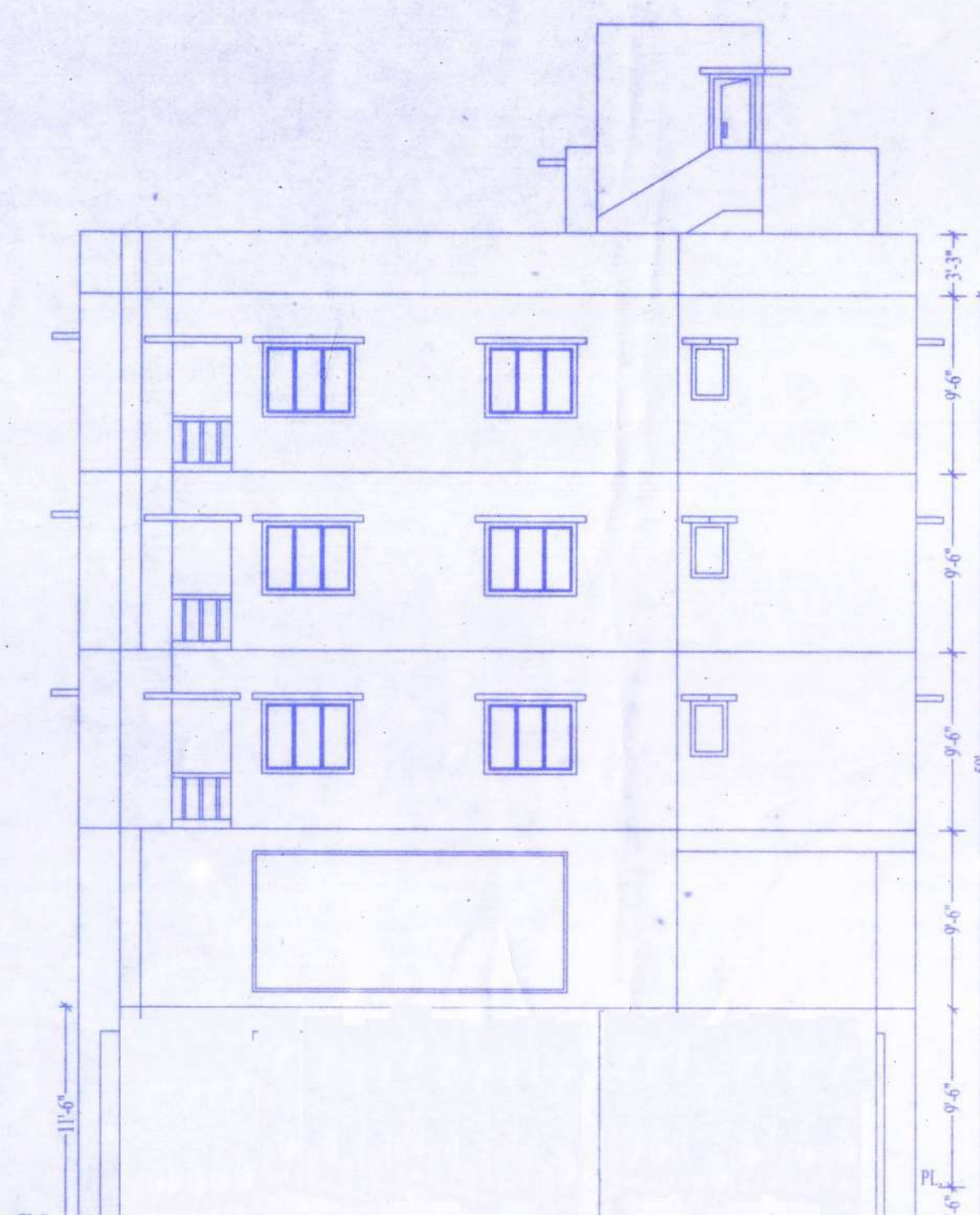
**PLAN FOR PROPOSED G+IV STORIED COMMERCIAL CUM RESIDENTIAL FLAT TYPE BUILDING OF SRI DEBI PRASAD MONDAL, S/O LATE BIRENDRA NATH MONDAL AT MOUZA - RADHANAGAR, J.L. NO.- 39, MAHALLA - N.BASU ROAD , WARD NO.- 34 , HOLDING NO. 36, R.S. PLOT NO.- 4207/ 4217, R.S. KH. NO.- 34, L.R. PLOT NO.- 4106, L.R. KH. NO.- 2027 , UNDER BURDWAN MUNICIPALITY, P.S.- BURDWAN , DIST- PURBA BARDHAMAN.**



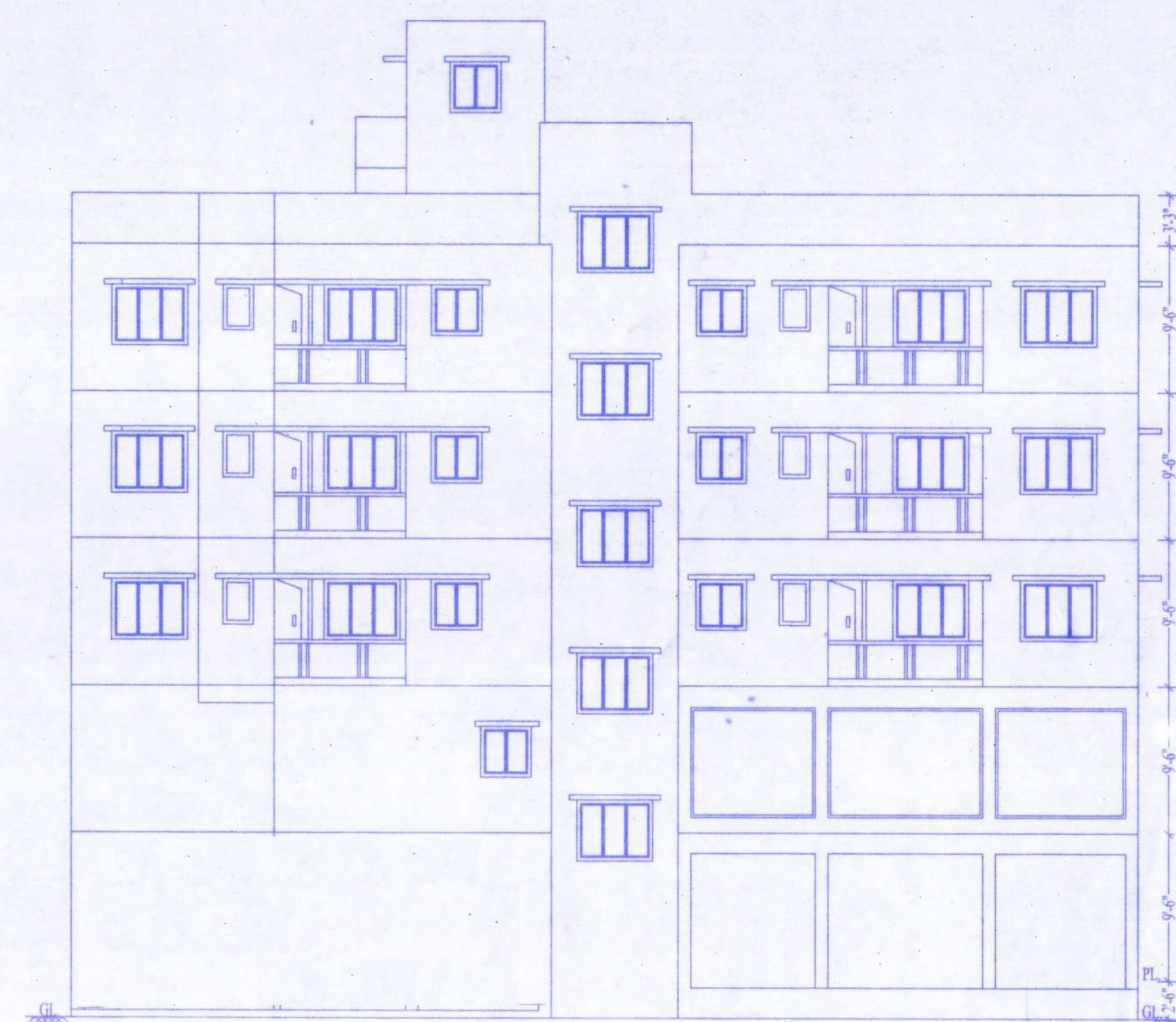
**EAST SIDE ELEVATION**



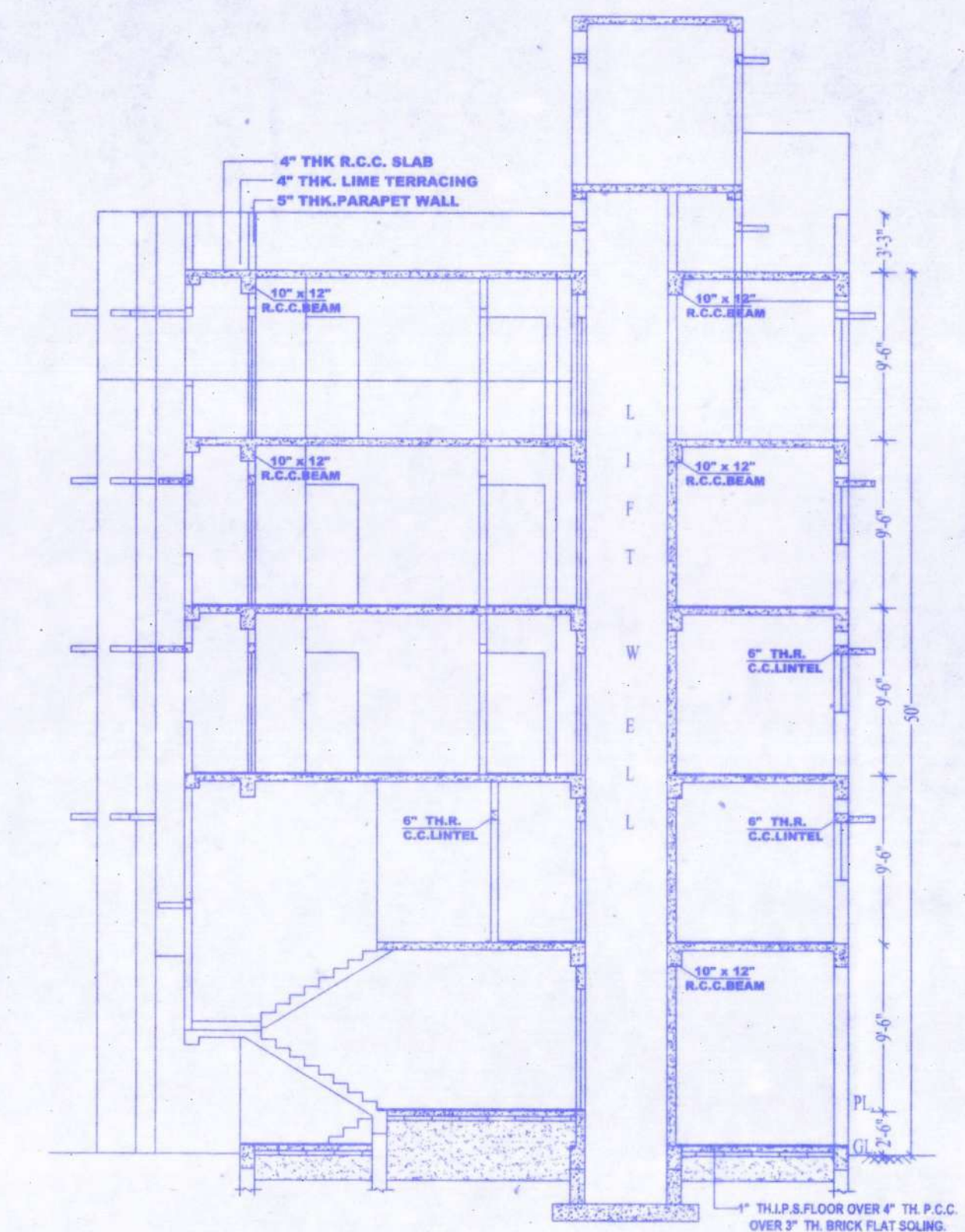
**SOUTH SIDE ELEVATION**



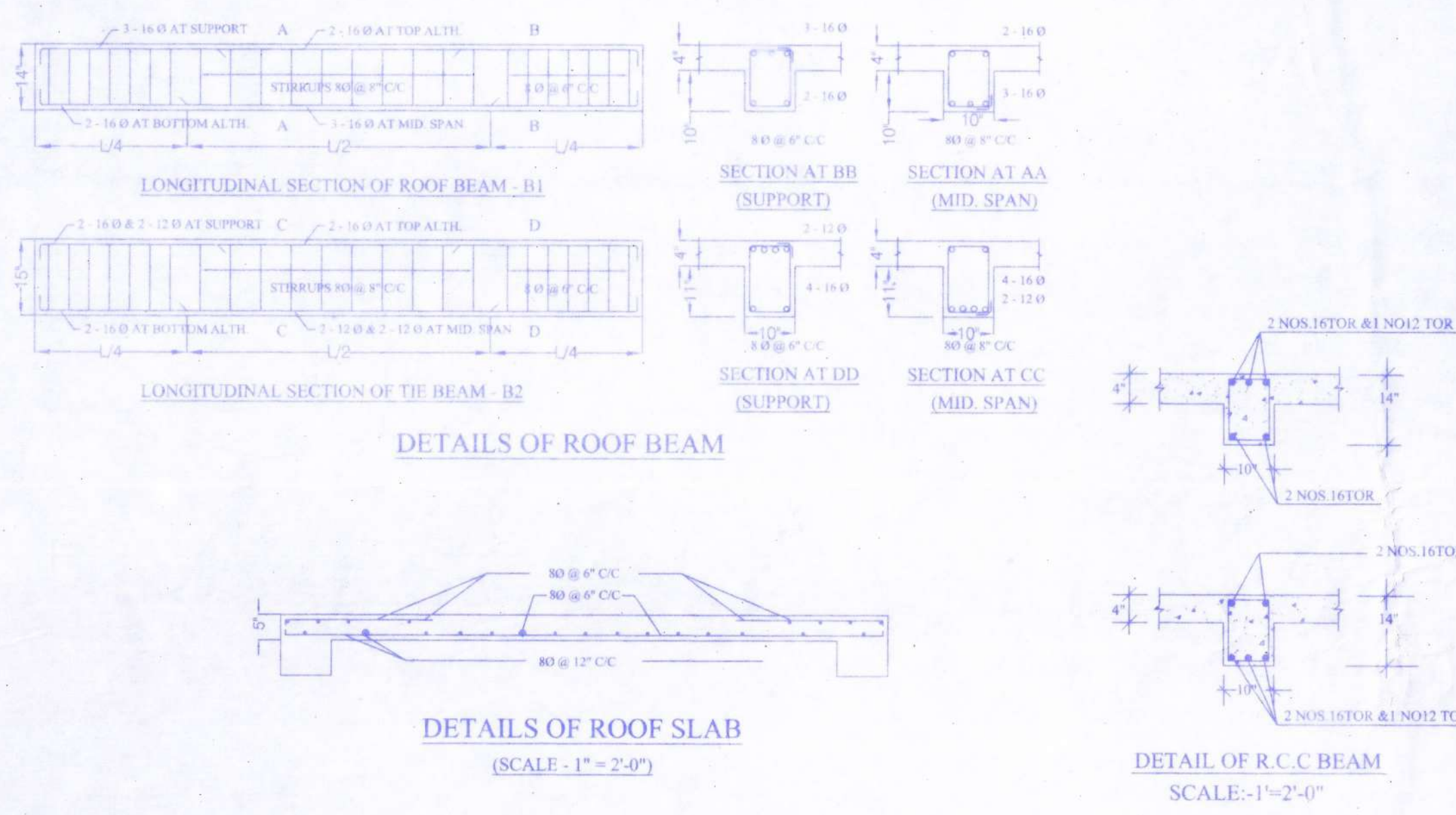
**NORTH SIDE ELEVATION**



**WEST SIDE ELEVATION**



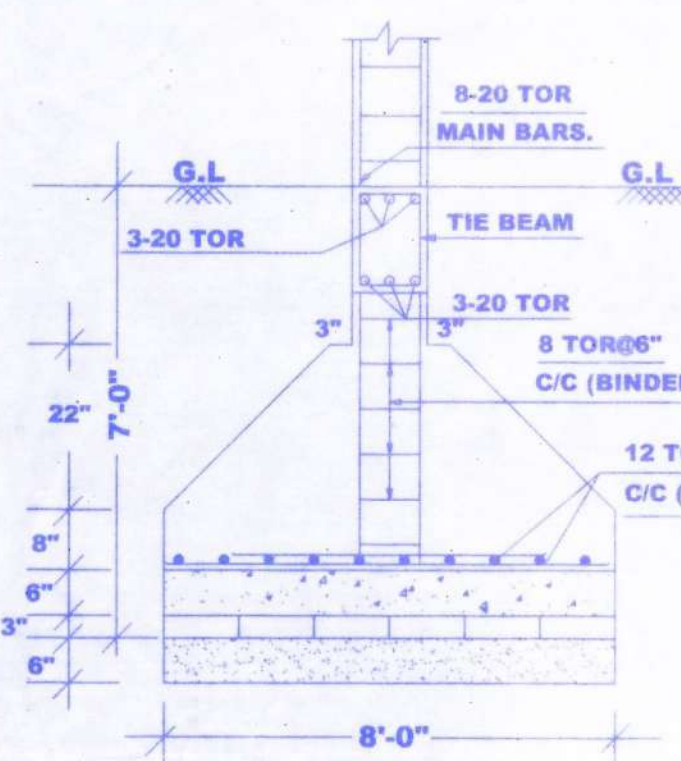
**SECTION AT A-A'**



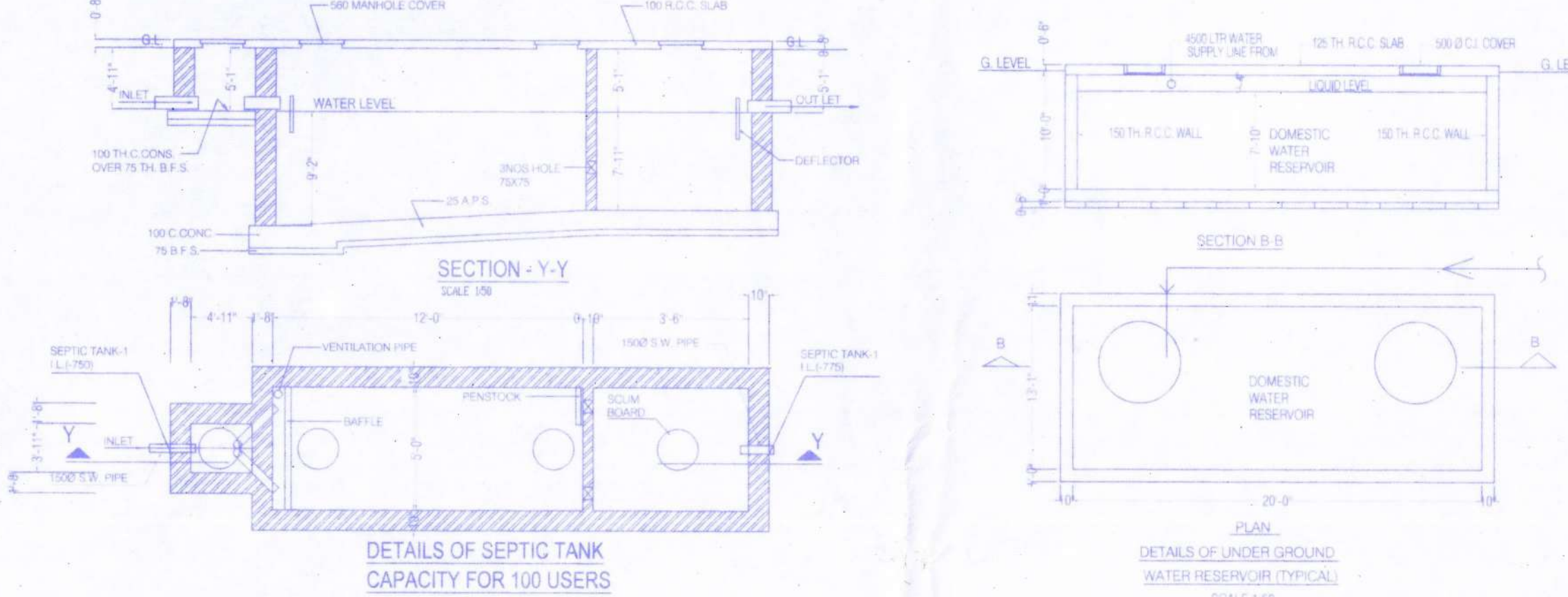
**DETAILS OF ROOF BEAM**

**DETAILS OF ROOF SLAB**  
SCALE: 1"=2'-0"

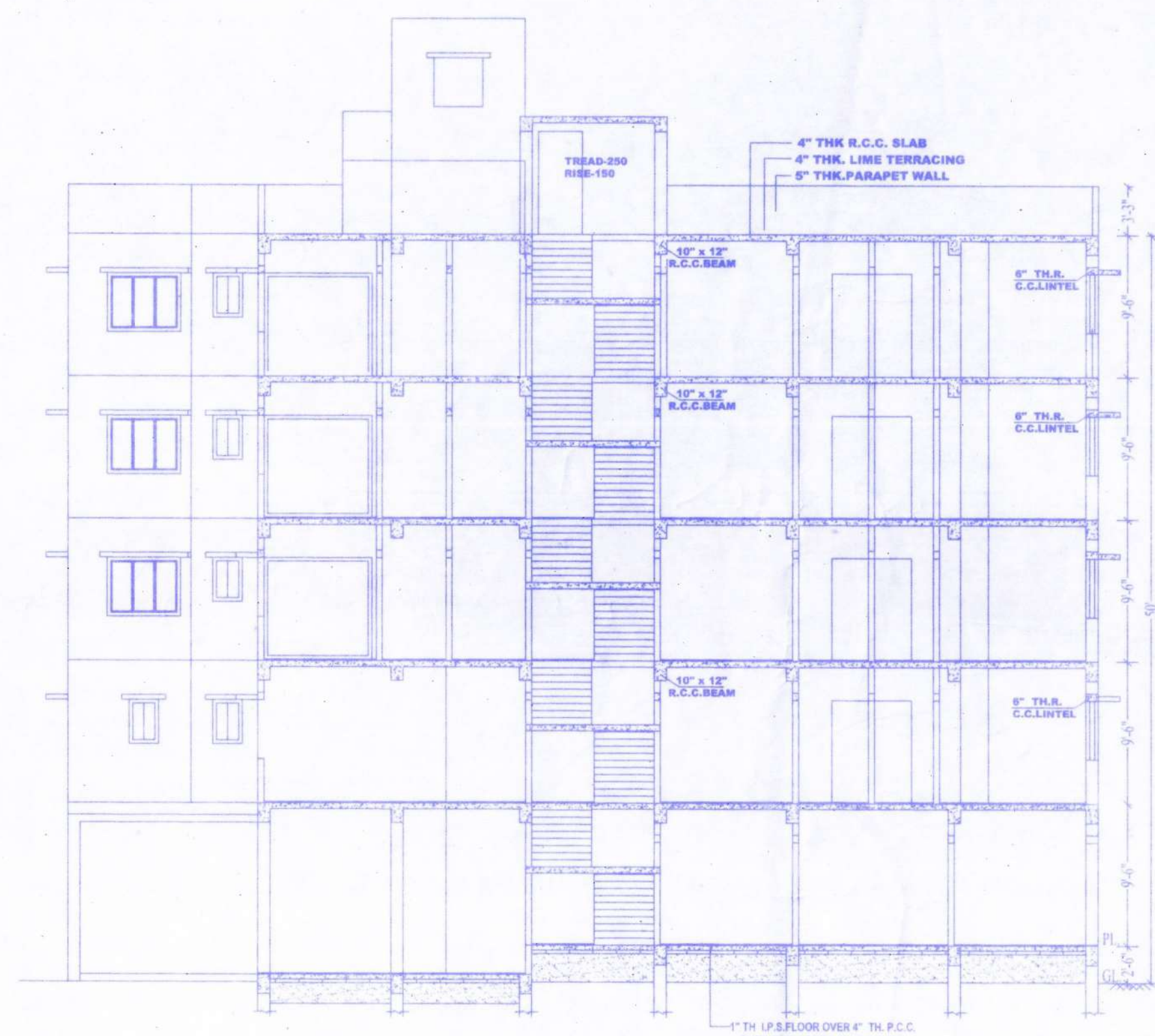
**DETAIL OF R.C.C BEAM**  
SCALE: 1"=2'-0"



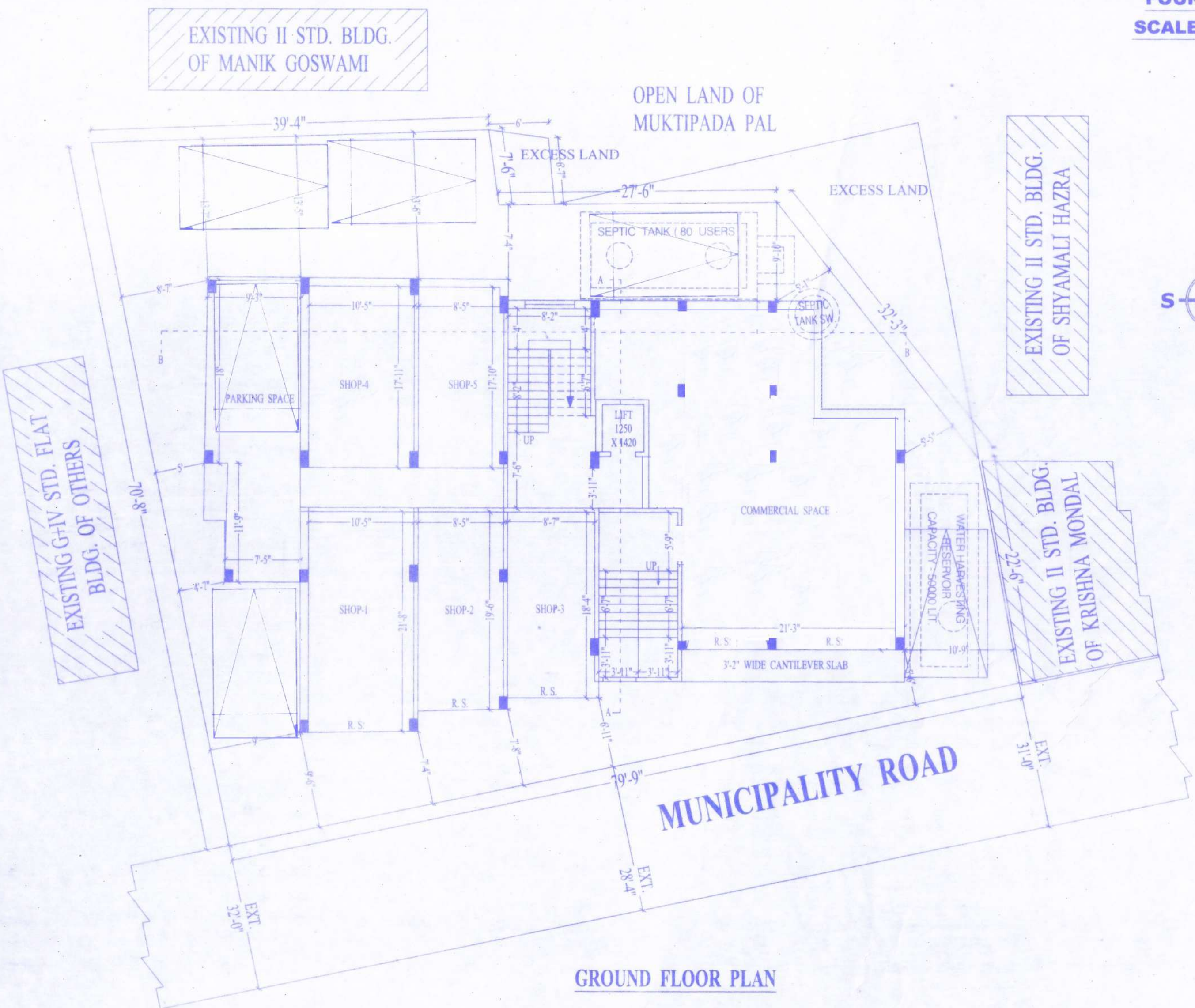
**DETAIL OF COLS. FOUNDATION.**  
SCALE: 1"=2'-0"



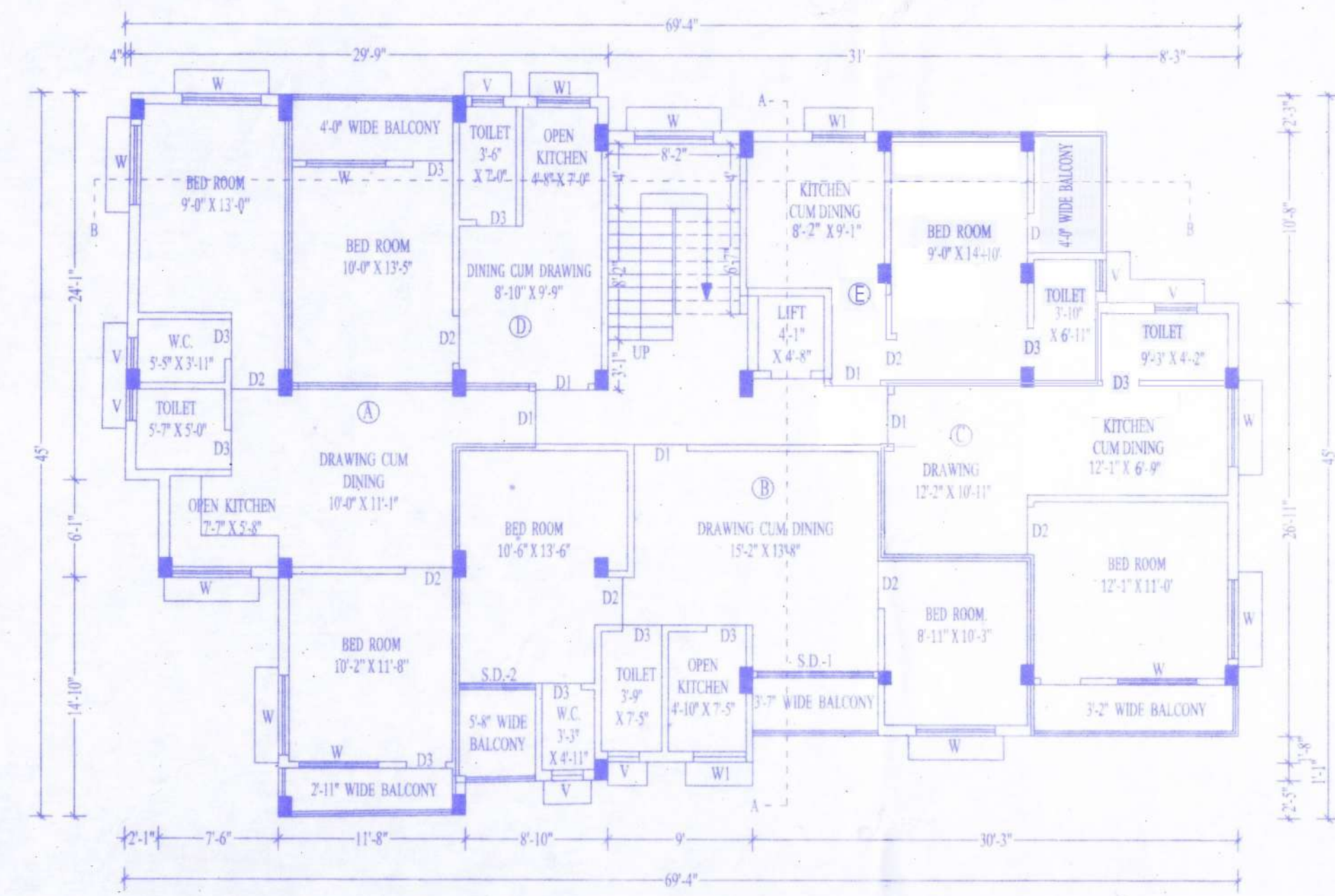
**DETAILS OF SEPTIC TANK CAPACITY FOR 100 USERS**



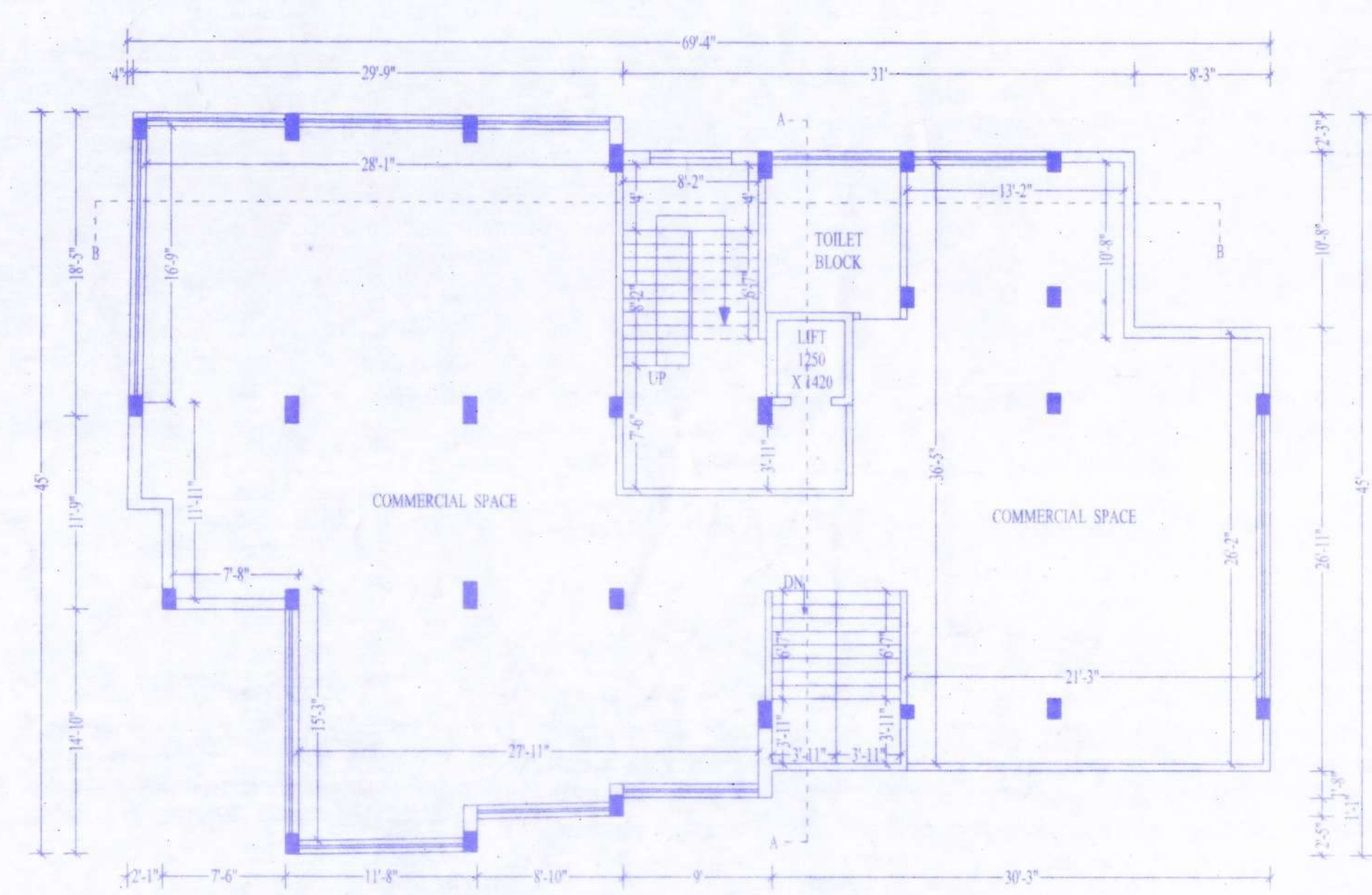
**SECTION AT B-B'**



**GROUND FLOOR PLAN**



**TYPICAL FLOOR PLAN (2ND, 3RD & 4TH)**



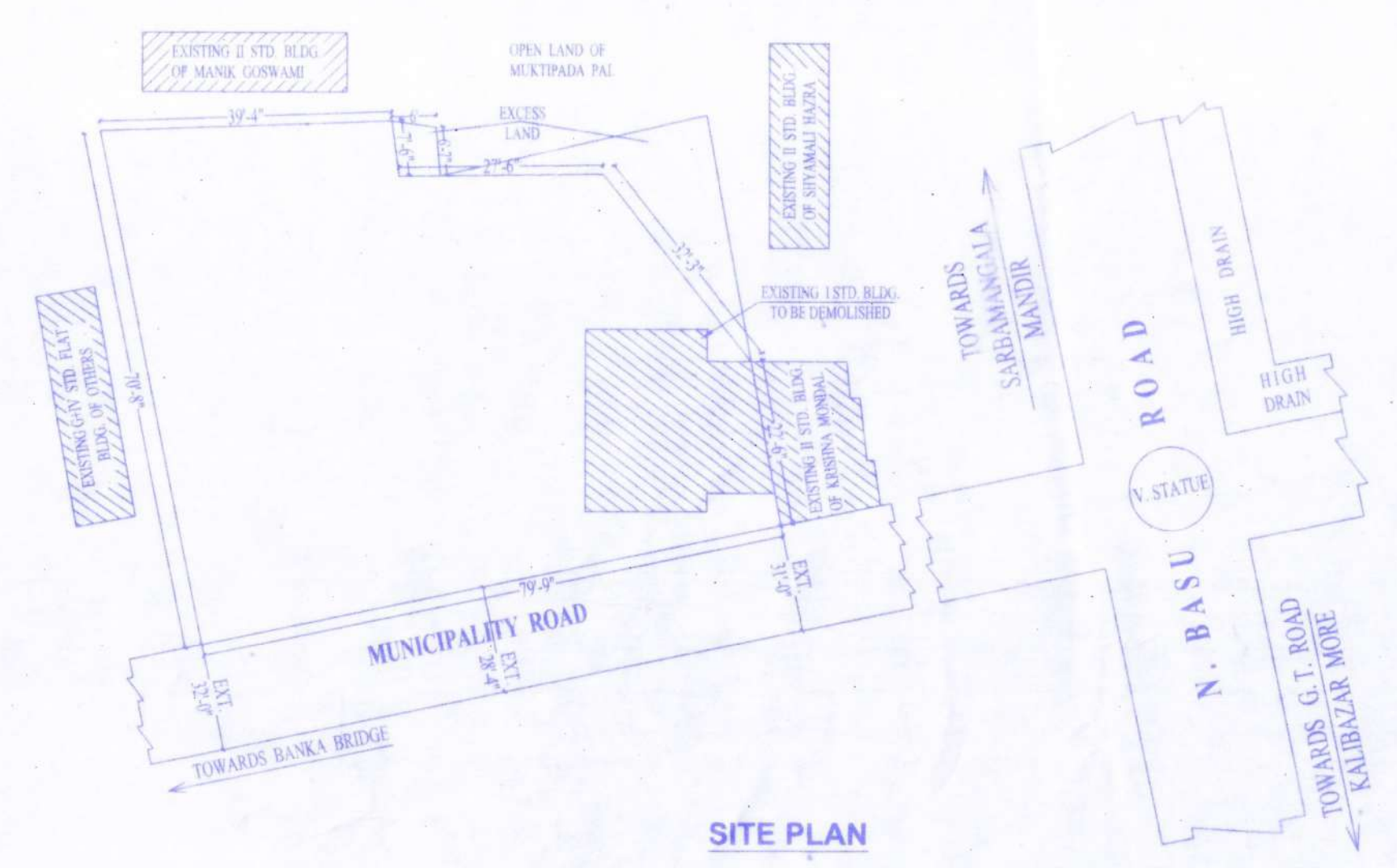
**FIRST FLOOR PLAN**

**SPECIFICATIONS**  
ALL DIMENSIONS ARE IN FEET INCH.  
ALL EXTERNAL WALLS ARE 10" THK. AND ALL INTERNAL WALLS ARE 5" THK. BRICK WALL.  
ALL P.C.C. WORK IN 1 : 3 : 6  
ALL R.C.C. WORK IN 1 : 2 : 4  
ALL OTHER SPECIFICATIONS CONFORMING RELEVANT I.S.I. CODE.

**DECLARATION OF ARCHITECT**  
I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF W.B. MUNICIPAL (BUILDING) RULE 1990 AS AMENDED FROM TIME TO TIME AND AS PER THE SITE CONDITION WHEREIN.  
THE PLOT IS BOUNDARY BY BOUNDARY WALLS AND PILLARS AND IT CONFORMS WITH THE PLAN. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK.

DOOR & WINDOW SCHEDULE					
OPENING SIZE		OPENING SIZE		OPENING SIZE	
MARK	WIDTH	HEIGHT	MARK	WIDTH	HEIGHT
D1	3'-6"	7'-0"	W	5'-0"	4'-0"
D2	3'-0"	7'-0"	W2	3'-0"	4'-0"
D3	2'-6"	7'-0"	V	2'-0"	2'-0"

OWNER LAND SHOWN IN COLOUR [ ]  
EXIST. CONST. SHOWN IN COLOUR [ ]  
PROP. CONST. SHOWN IN COLOUR [ ]  
DRAIN SHOWN IN COLOUR [ ]  
ROAD SHOWN IN COLOUR [ ]



**SITE PLAN**

**AREA STATEMENT**

AREA OF LAND - 4587.86 SQ. FT.  
PROPOSED COVERED AREA IN GROUND FLOOR - 2574.40 SQ. FT. ( COMM )  
PROPOSED COVERED AREA IN FIRST FLOOR - 2574.40 SQ. FT. ( COMM )  
PROPOSED COVERED AREA IN SECOND FLOOR - 2574.40 SQ. FT. ( RES. )  
PROPOSED COVERED AREA IN THIRD FLOOR - 2574.40 SQ. FT. ( RES. )  
PROPOSED COVERED AREA IN FOURTH FLOOR - 2574.40 SQ. FT. ( RES. )  
TOTAL COVERED AREA - 12872 SQ. FT.  
GROUND COVERAGE - 56.11 %  
F.A.R. - 2.81  
NO. OF FLOOR - G + 4

FLAT AREA -  
A - 597 SQ. FT.  
B - 623 SQ. FT.  
C - 426 SQ. FT.  
D - 361 SQ. FT.  
E - 329 SQ. FT.

*Extend up to 10/10/2024*  
*Plan Extended up to 09/09/2024*  
*Plan Resubmitted up to 21/10/2025*

**Chairman**  
Burdwan Municipality

**VICE-CHAIRPERSON**  
Board of Administrators  
Burdwan Municipality

**Chairman**  
Burdwan Municipality

**SCALE**  
1" = 8'  
1" = 20'

**W**  
**S** **N**  
**E**

**u.m. Shahidullah**  
Vice-Chairman  
Burdwan Municipality  
**VICE-CHAIRMAN**

**Health Officer**  
**ENGINEER**

**Alake K. Majumdar**  
(I.C.E.) Reg. No. 35986  
Licensed Plan Maker  
& Estimator  
(Burdwan Municipality)

**DRAWN BY**  
**SIGN. OF OWNERS**